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## BIB DATA SHEET

CONFIRMATION NO. 7023

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/563,996    | 01/19/2007                       | 514   | 3762           | 4295-00022             |

  

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|--|--|---|----------------------------------|--|------------------------------------|
| <b>APPLICANTS</b><br>James Colthurst, Hungerford, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/04552 10/28/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0412070.5 05/28/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>02/27/2007 |  |   |                                  |  |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/AMANDA K PATTON/</u><br>Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br><br>18 | <b>TOTAL CLAIMS</b><br><br><del>22</del><br>16 | <b>INDEPENDENT CLAIMS</b><br><br>4 |

  

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| <b>TITLE</b><br><br>Treatment apparatus for applying electrical impulses to the body of a patient |  |
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| <b>FILING FEE RECEIVED</b><br><br>665 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
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